

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF ALASKA  
500 E. PARK AVENUE  
WASILLA, AK 99654  
(907) 373-7600, PH (907) 373-7601, FAX  
VFWSTATEHQ@MTAONLINE.NET

General Orders No. 09

March 2021`  
2020-2021 Series

To be read at the next regular meeting.

1. **POST QUARTERMASTERS:** Post Election Report Forms will be mailed to each Post Quartermaster from National Headquarters. The preferred method of submission is online, using the Online Membership System (OMS). Proof of eligibility must be on file with the Post Adjutant prior to installation. **No member shall hold two *elected* Post offices at the same time but may hold one elected and one or more *appointed* offices.** (Reference Section 215, National By-Laws.) Forms are located on our website under the "Resources" tab. If you are unable to use the Online Membership System or require assistance submitting your election report, please contact Headquarters at (907) 373-7600 or [vfwstatehq@mtaonline.net](mailto:vfwstatehq@mtaonline.net). **Post your election report as soon as possible following post elections.**
2. **2021 Department Convention:** The 2021 Department Convention will be hosted by VFW Post 9365, on May 13-15, 2021 in Wasilla. See the enclosed packet for registration and additional information. **Note: There will be no banquet or meals served due to distancing restrictions. Please pay close attention to the deadlines provided on the various forms.** Delegate forms are attached to this month's general orders. Stay up to date with the latest information by visiting our website at [www.alaskavfw.org](http://www.alaskavfw.org), and click on the "Conventions" tab. If you need assistance with delegate/new member fees, feel free to call AQM Sheppard.
3. **IMPORTANT REMINDER:** All elected and appointed officers and chairmen must provide a written report at Department Convention. If not in attendance, a report must be mailed to the Department Adjutant prior to convention if you would like them in the Convention Proceedings Booklet. These can be emailed, hard mailed, or faxed.  
500 E Park Avenue, Wasilla, AK 99654 (907) 373-7601, fax  
[vfwstatehq@mtaonline.net](mailto:vfwstatehq@mtaonline.net)
4. **2021 National Convention:** 121<sup>st</sup> National Convention will be held in Baltimore, Maryland, July 31-Aug 5, 2021. Convention housing information will be available soon. All National Convention information will be supplied on our website at [www.alaskavfw.org](http://www.alaskavfw.org) under the "Conventions" tab.
5. **Scout of the Year Award:** Annually, the Veterans of Foreign Wars of the United States awards three individuals who are: Eagle Scouts, Girl Scout Gold Award recipients, Venture Summit Award recipients and/or Sea Scout Quartermasters who have risen above their peers in exemplifying the qualities of that rank. Awards are as follows:  
\$5,000 1st place National scholarship  
\$3,000 2nd place National scholarship  
\$1,000 3rd place National scholarship

**POST deadline for submissions is March 15, 2021**

**DEPARTMENT deadline for submissions is April 1, 2021**

All entries can be forwarded to Chairman Stewart at the following:

CJ Stewart  
500 E Park Ave  
Wasilla, AK 99654

This information, along with entry form, are also available on our website at [www.alaskavfw.org](http://www.alaskavfw.org), under the "From Your Program Chairperson" tab.

6. **Community Activities Reporting:** All Community Activities reports for the 2020-2021 term need to be received in this office no later than **May 14, 2021**, for inclusion in reporting to National Headquarters. If you miss this deadline, please continue to send your reports so that they can be recorded. **There are currently 8 Posts who have not reported any activities during this administrative year.**
7. **RAFFLE:** The Annual Department \$10,000 Raffle is in full swing. All tickets and monies should be promptly returned to Department Headquarters at: 500 E. Park Avenue, Wasilla, AK 99654  
*Reminder: Headquarters already has a waiting list going for additional tickets. If you are having difficulties selling your raffle tickets or wish to lower your amount, please don't save them - return them.*
8. **REMINDER:** All-State deadline is **April 1, 2021, NO EXCEPTIONS**. Membership must be reflected on the MEMSTATS page by this date. Please refer to your Leadership Manual for additional details.
9. Any Post requesting that a Department Officer attend ceremonies or other occasions must submit a written request to the Department Adjutant at least three weeks prior to the event. Submit requests via fax at (907) 373-7601, email: vfwstatehq@mtaonline.net, or mail to 500 E Park Ave, Wasilla, AK 99654.
10. **Buddy Poppy:** Buddy Poppy season is in full swing and our sales are quite behind. **The Commander-in-Chief has given every post credit for Buddy Poppies, so that no post is disqualified due to difficulties in poppy production and distribution. Only 3 posts have ordered poppies this year.**  
The VFW Buddy Poppy program is one of the most visible symbols of our organization and the proceeds from distribution are used for veteran's welfare, the well being of their dependents, and orphans of veterans. If your Post has a surplus and would still like to contribute to this program, contact Headquarters for alternative ideas such as donating your order to the National Home for Children.  
Those posts that have already placed their order are reflected on the consolidated community activities report located at the end of the General Orders. Please submit your orders through Department Headquarters using the enclosed form.

11. LAST ROLL CALL:

Brian C. Anderson	Post 9785
Robert Knorr	Post 10046

OFFICIAL



Mel Sheppard  
State Adjutant

BY THE ORDER OF:



Carol Kacal  
State Commander

***Please utilize the Department website to access additional forms and information.***  
***www.alaskavfw.org***



*Tentative Schedule of Events*

**Veterans of Foreign Wars  
Department of Alaska  
76<sup>th</sup> ANNUAL STATE CONVENTION**

**13-15 May, 2021  
Wasilla, Alaska**

**THURSDAY, 13 MAY**

**(Dress Attire - Casual Wear)**

3:00 p.m. – 6:00 p.m.	Registration
3:00 p.m. -- 4:00 p.m.	Memorial Practice
6:00 p.m. – 7:00 p.m.	Council of Administration
7:00 p.m. -- 8:00 p.m.	Auxiliary Council of Administration (Dinner, on your own)

**FRIDAY, 14 MAY**

**(Dress Attire - Coat & Tie, No hats)**

9:00 a.m.	Joint Memorial Service/Opening/Awards
1:00 p.m.	Auxiliary Business Session
TBA	Lunch - Line officers with Nat'l Rep (Casual Dress) Training, Q&A Roundtable
7:00 p.m.	Evening - Comrades \$10K Raffle

**SATURDAY, 15 MAY**

**(Dress Attire- Coat & Tie, Line Officers/ incoming officers)**

8:00 a.m. – 12:00 p.m.	Business Session Joint Installation of Officers/Close of Convention Council of Administration
1:00 p.m.	Auxiliary Business Session, Installation of New Officers, Pres. Sherie Crosby C of A.
TBA	Tentative Comrades training in afternoon in Outdoor Pavilion
TBA	Lunch/Dinner provided by Line officers via Grills outdoors

VETERANS OF FOREIGN WARS  
 DEPARTMENT OF ALASKA  
 500 E. Park Avenue  
 Wasilla, AK 99654

**DEPARTMENT CONVENTION DELEGATES**

Enclosed is our remittance in the amount of \$\_\_\_\_\_ covering the delegate fees on \_\_\_\_\_ delegates to the Department Convention. Post No. \_\_\_\_\_ had \_\_\_\_\_ members in good standing at the time of election of delegates.

Following is a list of our elected delegates and alternates:

Elected Delegates

Alternates

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**DELEGATE FEE COMPUTING CHART**

1 to 30 members	\$3.00	931 to 960 members	96.00
31 to 60 members	6.00	961 to 990 members	99.00
61 to 90 members	9.00	991 to 1020 members	102.00
91 to 120 members	12.00	1021 to 1050 members	105.00
121 to 150 members	15.00	1051 to 1080 members	108.00
151 to 180 members	18.00	1081 to 1110 members	111.00
181 to 210 members	21.00	1111 to 1140 members	114.00
211 to 240 members	24.00	1141 to 1170 members	117.00
241 to 270 members	27.00	1171 to 1200 members	120.00
271 to 300 members	30.00	1201 to 1230 members	123.00
301 to 330 members	33.00	1231 to 1260 members	126.00
331 to 360 members	36.00	1261 to 1290 members	129.00
361 to 390 members	39.00	1291 to 1320 members	132.00
391 to 420 members	42.00	1321 to 1350 members	135.00
421 to 450 members	45.00	1351 to 1380 members	138.00
451 to 480 members	48.00	1381 to 1410 members	141.00
481 to 510 members	51.00	1411 to 1440 members	144.00
511 to 540 members	54.00	1441 to 1470 members	147.00
541 to 570 members	57.00	1471 to 1500 members	150.00
571 to 600 members	60.00	1501 to 1530 members	153.00
601 to 630 members	63.00	1531 to 1560 members	156.00
631 to 660 members	66.00	1561 to 1590 members	159.00
661 to 690 members	69.00	1591 to 1620 members	162.00
691 to 720 members	72.00	1621 to 1650 members	165.00
721 to 750 members	75.00	1651 to 1680 members	168.00
751 to 780 members	78.00	1681 to 1710 members	171.00
781 to 810 members	81.00	1711 to 1740 members	174.00
811 to 840 members	84.00	1741 to 1770 members	177.00
841 to 870 members	87.00	1771 to 1800 members	180.00
871 to 900 members	90.00	1801 to 1830 members	183.00
901 to 930 members	93.00	1831 to 1860 members	186.00

Commander \_\_\_\_\_ Post # \_\_\_\_\_

ALAKA MEMSTATS FEBRUARY 25, 2021

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	City	State	N/R LM	Prior Annual	Retention	N/R %
1685	99	266	6	2	21	295	299	98.66%	4	ANCHORAGE	AK	5	41	58.54%	4.35%
3629	99	337	13	4	19	373	394	94.67%	3	FAIRBANKS	AK	0	50	40.00%	4.31%
3836	99	130	0	1	6	137	138	99.28%	7	TALKEETNA	AK	0	7	85.71%	0.72%
4352	99	250	0	0	2	252	267	94.38%	4	KETCHIKAN	AK	0	13	23.08%	0.00%
5559	99	69	3	0	6	78	79	98.73%	9	JUNEAU	AK	0	7	85.71%	3.80%
7056	99	193	1	0	1	195	199	97.99%	5	KODIAK	AK	1	6	33.33%	1.01%
9365	99	523	4	2	27	556	557	99.82%	3	WASILLA	AK	5	42	69.05%	1.97%
9569	99	75	0	0	0	75	74	101.35%	9	NOME	AK	0	0	100.00%	0.00%
9785	99	1697	8	0	37	1742	1767	98.59%	1	EAGLE RIVER	AK	8	77	50.65%	0.91%
9978	99	247	0	0	3	250	256	97.66%	4	ANCHORAGE	AK	0	5	60.00%	0.00%
9981	99	404	4	1	14	423	425	99.53%	3	ANCHORAGE	AK	3	26	57.69%	1.88%
10029	99	428	7	0	8	443	442	100.23%	3	POLE	AK	7	18	38.89%	3.17%
10032	99	26	0	0	1	27	31	87.10%	11	CORDOVA	AK	0	5	20.00%	0.00%
10041	99	148	0	0	2	150	152	98.68%	6	BETHEL	AK	0	4	75.00%	0.00%
10046	99	222	2	0	15	239	249	95.98%	4	SOLDOTNA	AK	1	24	70.83%	1.20%
10221	99	115	0	0	6	121	128	94.53%	7	ANCHOR POINT	AK	1	15	46.67%	0.78%
10450	99	26	0	0	4	30	37	81.08%	11	DELTA JUNCTION	AK	0	8	50.00%	0.00%
10682	99	27	2	1	1	31	29	106.90%	11	GLENNALLE N	AK	1	3	33.33%	13.79%
12151	99	29	0	1	10	40	39	102.56%	11	CRAIG	AK	1	12	100.00%	5.13%
15002	99	1402	23	3	54	1482	1530	96.73%	1	ANCHORAGE	AK	17	0	0.00%	2.81%
<b>District Total</b>		<b>6614</b>	<b>73</b>	<b>15</b>	<b>237</b>	<b>6939</b>	<b>7092</b>	<b>97.84%</b>	<b>1</b>			<b>50</b>			<b>1.95%</b>

# CONSOLIDATED COMMUNITY ACTIVITIES REPORT

2020 - 2021

Post	A	S	Y	CS	PP	VOD	BP	TOY	VMS	Post Hours	Post Dollars	Aux Proj	Aux Hours	Aux Dollars	Total Hours	Total Dollars
1685	0	0	0	0	x	x	x		x	135	\$5,270.00	0	116	\$400.00	251	\$5,670
3629	1	0	0	2			x		x	25	\$210.00	5	21	\$10.00	46	\$220
3836	0	0	0	0		x	x			0	\$0.00	0	0	\$0.00	0	\$0
4352	0	0	0	0			x			0	\$0.00	0	0	\$0.00	0	\$0
5559	16	5	0	29			x			448	\$0.00	0	0	\$0.00	448	\$0
7056	0	0	0	0			x			0	\$0.00	0	0	\$0.00	0	\$0
9365	1	1	0	1		x	x			12	\$850.00	3	60	\$2,000.00	72	\$2,850
9569	0	0	0	0			x			0	\$0.00	0	0	\$0.00	0	\$0
9785	1	7	0	51	x	x	x	x		747	\$22,767.00	4	328	\$0.00	1,075	\$22,767
9978	1	1	2	2			x			4	\$100.00	6	67	\$800.00	71	\$900
9981	0	0	0	0	x	x	x			0	\$0.00	0	0	\$0.00	0	\$0
10029	31	7	7	39	x	x	x			19,125	\$7,781.58	20	503	\$847.12	19,628	\$8,629
10032	0	0	0	0			x			0	\$0.00	0	0	\$0.00	0	\$0
10041	0	0	0	0			x			0	\$0.00	96	442	\$72,826.93	442	\$72,827
10046	0	0	0	206			x			236	\$1,518.30	3	3	\$0.00	239	\$1,518
10221	0	0	0	0	x	x	x			0	\$0.00	26	417	\$3,655.00	417	\$3,655
10450	22	8	32	392	x	x	x			1,058	\$108.00	0	0	\$0.00	1,058	\$108
10682	10	0	0	3			x			424	\$263.18	0	0	\$0.00	424	\$263
12151	0	0	0	0			x			0	\$0.00	0	0	\$0.00	0	\$0
<b>TOTALS</b>	<b>83</b>	<b>29</b>	<b>41</b>	<b>725</b>	<b>6</b>	<b>7</b>	<b>19</b>	<b>1</b>	<b>2</b>	<b>22,213</b>	<b>\$38,868.06</b>	<b>163</b>	<b>1,957</b>	<b>\$80,539.05</b>	<b>24,170</b>	<b>\$119,407</b>

A-Americanism, S-Safety, Y-Youth, CS-Community Service, PP-Patriots Pen, VOD-Voice of Democracy, BP-Buddy Poppy, TOY-Teacher of the Year,  
VMS - Veterans & Military Support

Highlighted cells indicate no reporting in this administrative year

"X"- Denotes participation in PP, VOD, BP, TOY and/or VMS

See Leadership Manual for further program details

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF ALASKA

**BUDDY POPPY ORDER FORM**

MAIL TO: VFW, Department of Alaska  
500 E. Park Avenue  
Wasilla, AK 99654

POST NUMBER \_\_\_\_\_ LOCATION \_\_\_\_\_

*Please place our order for the following:*

	BUDDY POPPIES @ \$120.00 PER THOUSAND =	\$
	TOTAL AMOUNT ORDERED	\$
	AMOUNT INCLUDED WITH ORDER	\$
	BALANCE DUE DEPARTMENT	\$
	DELIVER BY (DATE):	_____

(NOTE: IF YOU PROVIDE A SPECIFIC DATE FOR DELIVERY, NATIONAL WILL ENDEAVOR TO MEET THAT DEADLINE. HOWEVER, PLEASE PLACE YOUR ORDER 8-12 WEEKS PRIOR (MINIMUM) TO WHEN YOU NEED YOUR POPPIES

**SHIP ABOVE TO:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

**Orders will not ship to a PO Box**

City/State/ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All orders for Buddy Poppies must be submitted through Department Headquarters.**  
**Please order your poppies a minimum of 8 - 12 weeks prior to when you need them.**

# Best Western Lake Lucille Inn, 1300 W. Lake Lucille Dr., Wasilla, AK 99654

## Housing Information:

The Best Western Lake Lucille Inn. has offered State Convention special rates for us, good for May 13-15, 2021.

Conference rates are; \$98.99 + tax for a single room  
\$116.99 + tax for a double queen room

**Mention the "VFW State Convention" to get this rate.**

Call (907) 373-1776 for reservations.

