

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF ALASKA**

General Orders No. 12 & 1


June and July 2020
2019 - 2020 Series

To be read at the next regular meeting.

- 1. There are posts with election reports and delegate fees pending.** Every post must elect officers and elect delegates to the state convention, according to sec. 503 of the National By-Laws.. **Submit your reports as soon as possible.**

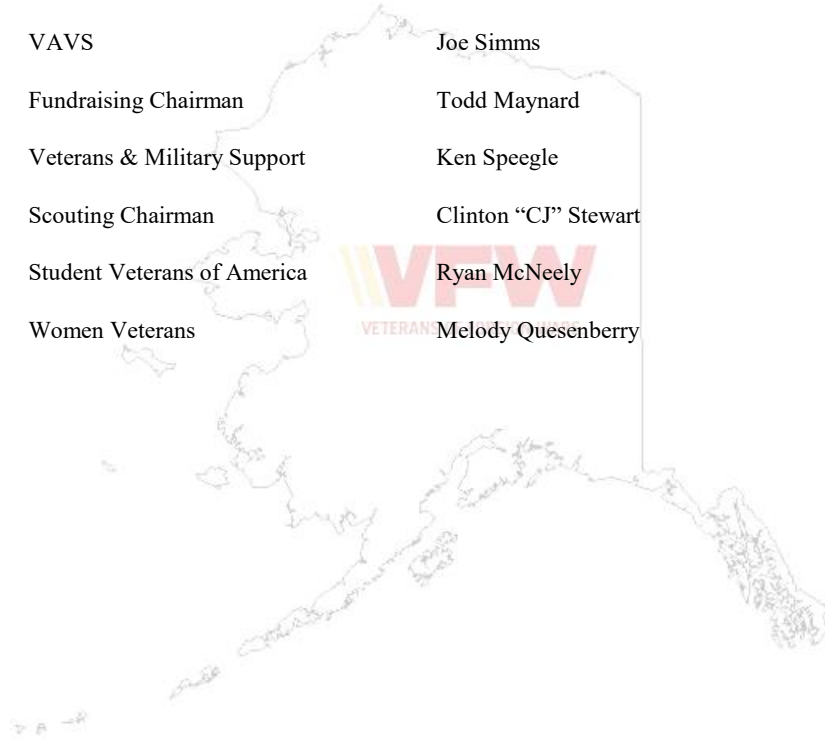
2. All previous appointments will expire as of June 13th. All appointments are declared null and void at that time. Appointed officers will assume their duties after Department installation.

The following appointments are hereby announced by Commander-elect Kacal.:



Adjutant	Mel Sheppard
Service Officer	Lisa Robinson
Service Officer	Ryan McNeely
Service Officer (Interior)	Troy Eck
Chief of Staff	Nick Nelson
Inspector	Brett Spencer
Legislative Officer	Dave Lemelin
Employment	Walter W. Watts, Jr.
Public Relations	Lance Smith
IPDC	Dave Lemelin
Americanism/Teacher	Barbara Henning
POW/MIA	Jan Trojan
Buddy Poppy	Brett Spencer
Citizenship Education	Barbara Henning
Hospital	Betty Keao
Loyalty Day	Jarod Brown
National Home	Joe Reeves
Safety	Roy Outcalt
Youth Activity	Derek Heavener
Voice of Democracy	Dave Lemelin
Patriot's Pen	Mike Cassidy
Life Membership	Todd Maynard

Membership	Todd Maynard
Community Activity	Troy Eck
Veterans Service	Clarence Albright
JROTC/ROTC	Derek Heavener
Homeless Veterans	David Joslin
Disaster Chairman	John Minnick
VAVS	Joe Simms
Fundraising Chairman	Todd Maynard
Veterans & Military Support	Ken Speegle
Scouting Chairman	Clinton "CJ" Stewart
Student Veterans of America	Ryan McNeely
Women Veterans	Melody Quesenberry



3. **The 75th Alaska State Convention will be held JUNE 13th, 2020 at Susitna VFW Post 9365 in Wasilla.** In accordance with the By-Laws and Manual of Procedures, sec. 503, the minimum quorum for a state convention is one delegate from at least ten posts. Please plan to attend this one day convention.
4. 2020-21 Alaska Leadership Manual and 2020-21 Post Service Officer Booklet are available on our website under the "Resources" tab. All Posts having a representative at Convention will be handed booklets to return to their respective areas. Printing was limited - if your post wasn't in attendance to receive a booklet, please contact HQ to receive your copies. All those individuals who would like **additional** copies, can download the booklet from our website.
5. All Department Officers, elected or appointed, must have proof of eligibility on file in Department Headquarters, subject to review by the Department Commander, Department Quartermaster, and Department Adjutant. Please verify that Department has your eligibility on file if you are uncertain.
6. Attention Post Commanders: Please complete and return the enclosed form pertaining to your appointed chairmen.

7. **Jacket and Cap Sizes:** Please be sure that Department has your jacket and cap size on file if you are a **Department Officer, Post Commander** or a **Post Quartermaster**. If you are a female, please indicate whether you prefer a modified woman's style cap or a men's cap.
8. Post Commanders are urged to start planning and promoting all VFW programs for the year. Don't delay, get an early start for a successful year. Utilize the Department website at www.alaskavfw.org to download and print the information that you need.
9. The secret of success for the Veterans of Foreign Wars is membership. As new officers in your Post, get an early start and make membership your #1 priority for the year.
10. Post Commanders shall see that the office of Quartermaster is bonded in accordance with Section 703, National Constitution and By-Laws and Manual of Procedures. He shall also see that Trustees Report of Audit is properly prepared and submitted to Department Headquarters each quarter as required by National By- Laws. Bonding for the new term will be soon. Current Quartermaster bonding is effective through August 2020.
11. Attention Post Commanders and Quartermasters: The toll free number at VFW National Headquarters for Direct Dues is 1-800-963-3180. If you have questions or need assistance pertaining to direct dues, feel free to call this number. Quartermaster will receive an authorization code for accessing the OMS.
12. VFW National Convention schedule for July has been cancelled.
There will be no new Podium Edition of the By-Laws and Manual of Procedures for this year.
13. All Posts having special events and desiring a Department representative should send the invitation/request to the Department Adjutant at least three weeks prior to the event.
14. Community Projects Reporting Form: This will be included each month in the General Orders and you are asked to complete and return this form at the end of each month. If you would like more information on how to submit this form electronically, please contact Jessica at Headquarters for assistance. Community Activities run from May - April. We are just beginning our new term - be sure you are logging your activities for the most up to date information.
15. **Flag Day - June 14th**
Independence Day - July 4
Posts should plan suitable programs in observance of these days. Speeches can be obtained on our website at www.alaskavfw.org under the "Resources" tab.
16. Department Officers that have information to forward to the Posts on their programs and Posts that wish to make an announcement on an upcoming event can send to the following **by the 20th of the month** so that it may be announced in the General Orders:
500 E. Park Avenue, Wasilla, AK 99654
Fax: (907) 373-7601
vfwstatehq@mtaonline.net
17. In order to show the proper respect due our fallen comrades, the Department Adjutant is asking all Posts to notify him of the death of any member. Please do so in writing **by the 20th of each month** so that they can be listed in the Last Roll Call.

LAST ROLL CALL

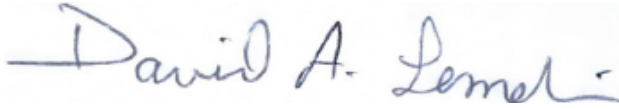
Alex Tate	VFW Post 1685
Merlin Mattice	VFW Post 10029

OFFICIAL

BY THE ORDER OF:



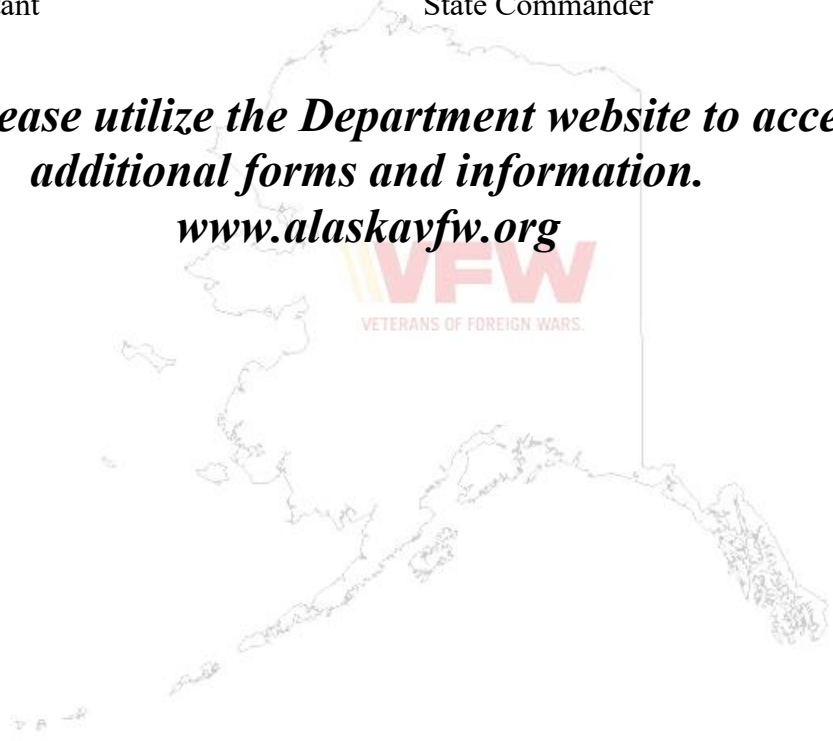
Mel Sheppard
State Adjutant



Dave Lemelin
State Commander

***Please utilize the Department website to access
additional forms and information.***

www.alaskavfw.org



DEPARTMENT OF ALASKA CONSOLIDATED COMMUNITY ACTIVITIES REPORT
May 2019 - May 2020

Post	A	S	Y	CS	PP	VOD	BP	TOY	VMS	Post Hours	Post Dollars	Aux Proj	Aux Hours	Aux Dollars	Total Hours	Total Dollars
1685	68	0	0	6		X	X	X	x	473	\$829.00	0	196	\$430.00	669	\$1,259
3629	0	0	0	0	X	X	X		x	0	\$0.00	0	0	\$0.00	0	\$0
3836	0	0	0	0		X	x			0	\$0.00	0	0	\$0.00	0	\$0
4352	8	1	1	3	X	X				298	\$6,500.00	17	166	\$2,250.00	464	\$8,750
5559	59	36	25	312						503	0	0	0	\$0.00	503	\$0
7056	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
9365	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
9569	4	1	8	5			x			3,798	\$4,000.00	17	1,522	\$30.00	5,320	\$4,030
9785	11	13	14	269	X	X	x		post/aux	3,370	\$98,484.02	82	1,356	\$6,650.00	4,726	\$105,134
9978	2	0	3	4	X	X		X		20	\$150.00	15	46	\$1,304.00	66	\$1,454
9981	0	0	0	0		X				0	\$0.00	0	0	\$0.00	0	\$0
10029	21	33	17	89	X	X	x		post/aux	12,173	\$14,514.02	58	2,800	\$925.52	14,973	\$15,440
10032	3	0	0	1						44	\$12.58	3	6	\$0.00	50	\$13
10041	0	0	0	0	X	X	x		post/aux	0	\$0.00	150	918	\$191,886.35	918	\$191,886
10046	11	0	3	25	X	X				564	\$1,084.18	2	6	\$0.00	570	\$1,084
10221	13	6	11	48	X		X		post/aux	1,553	\$17,749.00	183	2,087	\$13,383.12	3,640	\$31,132
10252	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
10450	43	11	29	235	X	X				1,354	\$0.00	0	0	\$0.00	1,354	\$0
10682	2	0	0	2	X					63	\$56.42	0	0	\$0.00	63	\$56
12151	0	0	0	87			x			0	\$0.00	0	0	\$0.00	0	\$0
Dept	0	0	0	0		X			x	0	\$0.00	0	0	\$0.00	0	\$0
TOTALS	245	101	111	####	12	14	8	2	7	24,213	\$143,379.22	527	9,103	\$216,858.99	33,315	\$360,238

A-Americanism, S-Safety, Y-Youth, CS-Community Service, PP-Patriots Pen, VOD-Voice of Democracy, BP-Buddy Poppy

VMS - Veterans & Military Support TOY-Teacher of the Year

Highlighted cells indicate no reporting in this Fiscal year in PP/VOD/BP/TOY

"X"- Denotes participation in PP, VOD, BP, TOY and/or VMS

See Leadership Manual for further program details

MEMSTATS AS OF MAY 22, 2020

Post	Dist	Life	New	Reinst	Con t	Total	Prior Year	%	Div	City	State	N/R LM	Prior Annual	Ret	N/R %
1685	99	258	9	0	29	296	290	102.07%	4	ANCHORAGE	AK	2	46	67.39%	3.79%
3629	99	344	6	11	32	393	392	100.26%	3	FAIRBANKS	AK	6	52	59.62%	5.87%
3836	99	131	2	0	5	138	139	99.28%	7	TALKEETNA	AK	1	8	75.00%	2.16%
4352	99	254	0	0	13	267	261	102.30%	4	KETCHIKAN	AK	0	8	100.00%	0.00%
5559	99	72	0	0	7	79	80	98.75%	9	JUNEAU	AK	1	8	100.00%	1.25%
7056	99	192	0	0	4	196	204	96.08%	5	KODIAK	AK	0	7	57.14%	0.00%
9365	99	515	8	2	30	555	561	98.93%	3	WASILLA	AK	2	54	59.26%	2.14%
9569	99	73	0	0	0	73	75	97.33%	9	NOME	AK	4	7	42.86%	5.33%
9785	99	1689	21	4	45	1759	1746	100.74%	1	EAGLE RIVER	AK	29	86	60.47%	3.09%
9978	99	251	1	0	4	256	254	100.79%	4	ANCHORAGE	AK	0	5	80.00%	0.39%
9981	99	399	6	4	15	424	420	100.95%	3	ANCHORAGE	AK	4	18	72.22%	3.33%
10029	99	422	5	1	9	437	454	96.26%	3	NORTH POLE	AK	6	41	36.59%	2.64%
10032	99	26	1	1	3	31	29	106.90%	11	CORDOVA	AK	1	3	100.00%	10.34%
10041	99	148	0	0	3	151	157	96.18%	6	BETHEL	AK	0	12	66.67%	0.00%
10046	99	225	7	2	13	247	244	101.23%	5	SOLDOTNA	AK	0	25	64.00%	3.69%
10221	99	113	2	0	13	128	126	101.59%	7	ANCHOR POINT	AK	1	13	92.31%	2.38%
10252	99	374	0	2	10	386	403	95.78%	3	MOUNTAIN VIEW	AK	0	20	55.00%	0.50%
10450	99	29	2	0	5	36	34	105.88%	11	DELTA JUNCTION	AK	1	6	83.33%	8.82%
10682	99	26	0	0	3	29	32	90.63%	11	GLENNALLEN	AK	0	6	50.00%	0.00%
12151	99	26	1	0	12	39	39	100.00%	11	CRAIG	AK	0	16	93.75%	2.56%
15002	99	1030	38	1	63	1132	1168	96.92%	1	ANCHORAGE	AK	15	0	0.00%	4.62%
District Total		6597	109	28	318	7052	7108	99.21%	1			73			2.95%

VETERANS OF FOREIGN WARS
DEPARTMENT OF ALASKA
500 E. Park Avenue
Wasilla, AK 99654

DEPARTMENT CONVENTION DELEGATES

Enclosed is our remittance in the amount of \$ _____ covering the delegate fees on _____ delegates to the Department Convention. Post No. _____ had _____ members in good standing at the time of election of delegates.

Following is a list of our elected delegates and alternates:

Elected Delegates

Alternates

DELEGATE FEE COMPUTING CHART

1 to 30 members	\$3.00	931 to 960 members	96.00
31 to 60 members	6.00	961 to 990 members	99.00
61 to 90 members	9.00	991 to 1020 members	102.00
91 to 120 members	12.00	1021 to 1050 members	105.00
121 to 150 members	15.00	1051 to 1080 members	108.00
151 to 180 members	18.00	1081 to 1110 members	111.00
181 to 210 members	21.00	1111 to 1140 members	114.00
211 to 240 members	24.00	1141 to 1170 members	117.00
241 to 270 members	27.00	1171 to 1200 members	120.00
271 to 300 members	30.00	1201 to 1230 members	123.00
301 to 330 members	33.00	1231 to 1260 members	126.00
331 to 360 members	36.00	1261 to 1290 members	129.00
361 to 390 members	39.00	1291 to 1320 members	132.00
391 to 420 members	42.00	1321 to 1350 members	135.00
421 to 450 members	45.00	1351 to 1380 members	138.00
451 to 480 members	48.00	1381 to 1410 members	141.00
481 to 510 members	51.00	1411 to 1440 members	144.00
511 to 540 members	54.00	1441 to 1470 members	147.00
541 to 570 members	57.00	1471 to 1500 members	150.00
571 to 600 members	60.00	1501 to 1530 members	153.00
601 to 630 members	63.00	1531 to 1560 members	156.00
631 to 660 members	66.00	1561 to 1590 members	159.00
661 to 690 members	69.00	1591 to 1620 members	162.00
691 to 720 members	72.00	1621 to 1650 members	165.00
721 to 750 members	75.00	1651 to 1680 members	168.00
751 to 780 members	78.00	1681 to 1710 members	171.00
781 to 810 members	81.00	1711 to 1740 members	174.00
811 to 840 members	84.00	1741 to 1770 members	177.00
841 to 870 members	87.00	1771 to 1800 members	180.00
871 to 900 members	90.00	1801 to 1830 members	183.00
901 to 930 members	93.00	1831 to 1860 members	186.00

Commander _____ Post # _____

Attention Post Commanders

Post# _____

Date _____

Throughout the year, Department Headquarters receives important information for your appointed chairmen. To ensure that the information is forwarded to these chairmen, I am requesting that you furnish me with the name and address for the following:

VOICE OF DEMOCRACY	Name:
	Address:
	City: zip Tel:
YOUTH ESSAY	Name:
	Address:
	City: zip Tel:
AMERICANISM	Name:
	Address:
	City: zip Tel:
COMMUNITY ACTIVITIES	Name:
	Address:
	City: zip Tel:

PLEASE RETURN TO:

VFW, Department of Alaska
500 E. Park Avenue
Wasilla, AK 99654

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF ALASKA

BUDDY POPPY ORDER FORM

MAIL TO: VFW, Department of Alaska
500 E. Park Avenue
Wasilla, AK 99654

POST NUMBER _____ LOCATION _____

Please place our order for the following:

	BUDDY POPPIES @ \$120.00 PER THOUSAND =	\$
	TOTAL AMOUNT ORDERED	\$
	AMOUNT INCLUDED WITH ORDER	\$
	BALANCE DUE DEPARTMENT	\$
	DELIVER BY (DATE):	_____

(NOTE: IF YOU PROVIDE A SPECIFIC DATE FOR DELIVERY, NATIONAL WILL ENDEAVOR TO MEET THAT DEADLINE. HOWEVER, PLEASE PLACE YOUR ORDER 8-12 WEEKS PRIOR (MINIMUM) TO WHEN YOU NEED YOUR POPPIES

SHIP ABOVE TO:

Name: _____ Title: _____

Street Address: _____

Orders will not ship to a PO Box

City/State/ZIP: _____

Signature: _____ Date: _____

All orders for Buddy Poppies must be submitted through Department Headquarters.
Please order your poppies a minimum of 8 - 12 weeks prior to when you need them.

Post Number _____

VFW, Department of Alaska
Post and Auxiliary
Community Projects Reporting Form

Reporting Period _____ - _____

[Numerical entries only, please]

Programs	Post	Post	Post	Auxiliary	Auxiliary	Auxiliary
	Proj	Hours	Dollars	Proj	Hours	Dollars
Americanism						
Safety						
Youth						
Community Service						
Hospital, Funerals etc.						
TOTALS						

Program Suggestions

AMERICANISM: Veterans in the Classroom, Voice of Democracy, Patriots Pen, Proper use and display of the American Flag, Presenting Flags, and Patriotic materials.

SAFETY: Fire Safety, Hunters Safety, Water Safety, Bicycling Safety and off road Vehicle safety are excellent projects.

YOUTH ACTIVITIES: Boy and Girl Scouting, Junior Reserve Officer Training Corps

COMMUNITY SERVICE: You know the City, Town or Village that you live in. Find out what the Seniors or Elders need, Adopt a Road program, can you volunteer for Meals on Wheels? Can your Post become a resource center for the Community?

GENERAL GUIDELINES:

Projects: Actual projects completed (to include donation of VFW Post for functions)
Hours: Actual hours spent on community activities
Dollars: Actual monies spent/donated plus \$0.14 per mile

**Return this Completed Form to the Department of Alaska:
500 E. Park Avenue, Wasilla, AK 99654
(907) 373-7601, fax
vfwstatehq@mtaonline.net**

Signature of Post or Auxiliary Community Activities Chairperson

Date

Please keep a copy for your records.