

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF ALASKA  
500 E. PARK AVENUE  
WASILLA, AK 99654  
(907) 373-7600, PH (907) 373-7601, FAX  
VFWSTATEHQ@MTAONLINE.NET

General Orders No. 11

May 2020  
2019-2020 Series

To be read at the next regular meeting.

**MEMBERSHIP! MEMBERSHIP! MEMBERSHIP!**

*Let's make 100%!*

1. **RAFFLE:** All raffle tickets should be en route to Headquarters at this time. If you have not already done so, please do so immediately. Please, do NOT hold on to your tickets! Every raffle ticket must be accounted for.
2. The **2020 Department Convention will be 1 day!** and will be hosted by Post 9364 on June 13, 2020. Information on times and agenda will be posted as soon as possible and placed on the State webpage.
3. **COMMANDERS / QUARTERMASTERS** - Department Convention Delegate Fees and Extension Fees should be completed prior to Convention. These forms should be promptly returned to Quartermaster Sheppard at Headquarters at once.
4. Attention of Post Commanders is directed to Section 222, Manual of Procedure and Article VIII, Section 2 of Department By-Laws that pertain to Department Convention delegates and alternates. Please use the enclosed form to report delegates.
5. **IMPORTANT REMINDER:** All elected and appointed officers and chairmen must provide a written report at Department Convention. If not in attendance, a report must be mailed to Department Adjutant prior to convention if you would like them in the Convention Proceedings Booklet. These can be emailed to [vwfstatehq@mtaonline.net](mailto:vwfstatehq@mtaonline.net) or mailed to Headquarters at the address listed above. **ALL SUBMISSIONS MUST BE WRITTEN**, There will be no oral reporting.
6. Please be reminded that Section 211 of the National By-Laws stipulates authority to the Commander-in-Chief, to suspend and eventually revoke, a Post Charter for failure to submit to this Headquarters by **June 1st** a properly completed Post Election Report. Post Election Reports can be submitted online, using the Online Membership System (OMS). If you need assistance in setting up an account or filing your Post Election Report, please contact Jessica at Headquarters.
7. Members are reminded that if they are elected or appointed to a Department position, proof of eligibility must be on file with the Department Adjutant prior to installation.
8. **Attention: The 2019 National Convention scheduled for Reno, Nevada has been cancelled!** If you scheduled a room through Orchid Events/VFW Housing your reservation has been cancelled automatically. You should receive a notification of the cancellation. If you submitted delegate fees or registration fees to National, they will be refunded to you.
9. **MEMORIAL DAY:** Monday, May 25, 2020 - Please contact the National Cemetery for scheduled events and times at 384-7075.
10. **Attention:** Post and Auxiliary Community Activities Chairpersons: Please ensure that Community Projects Reporting Forms have been completed and forwarded to Department Headquarters **by May 15, 2020** for completion of the year-end report to National. Please use the enclosed form when reporting. If you missed this deadline, please continue to send in your reports so that the most accurate accounting of community service is still logged.

11. In order to show the proper respect due our fallen comrades, the Department Adjutant is asking all Posts to notify him of the death of any member. Please do so in writing **by the 20<sup>th</sup> of each month** so that they can be listed in the Last Roll Call.

12. LAST ROLL CALL OF DEPARTED COMRADES:

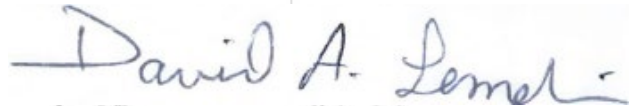
John M. Walker, Sr.            Post 10046  
Melvin Logan                 Post 10046

**OFFICIAL**



Mel Sheppard  
State Adjutant

**BY THE ORDER OF:**



Dave Lemelin  
State Commander

***Please utilize the Department website to access additional forms and information.  
[www.alaskavfw.org](http://www.alaskavfw.org)***



**DEPARTMENT OF ALASKA**

500 E Park Avenue  
Wasilla, AK 99654  
vfwstatehq@mtaonline.net

(907) 373-7600, phone  
(907) 373-7601, fax  
www.alaskavfw.org

January 26, 2020

To: Department Commander, Department Officers, PDCs, Post Commanders and Comrades

Re: Nomination of Carol R. Kacal for Department of Alaska State Commander

The membership of Welder M. Rucker VFW Post 10029, unanimously support and endorse Carol R. Kacal for the position of State Commander, Department of Alaska for the year 2020-2021.

Comrade Kacal's military service to her country spanned 20 years in the US Air Force, retiring at the rank of Technical Sergeant. Her military awards include the AF Meritorious Service Medal. Joint Service Commendation Medal. AF Commendation Medal. AF Achievement Medal, Korean Defense Service Medal and several other Medals, Citations and Awards.

She earned her VFW credentials while serving in Republic of Korea at Kunsan Air Force Base from May 2003 to May 2004.

Comrade Kacal is a Life Member of VFW Post 10029. She has served on numerous committees and has held the following Post Officer positions; Trustee, Adjutant, Jr-Vice. Sr-Vice and Post Commander from 2009-2010, where she achieved All State and All American status. She has held several Department Chairs, served as National Aid de Camp, and currently serves as Department Sr Vice Commander.

Comrade Kacal is very dedicated and loyal. She is committed to the Veterans of Foreign Wars, its members and families. Your support would be greatly appreciated.

Respectfully,

Lorraine Roehl  
Quarter Master

Troy Eck  
Commander



# 20\_\_ - \_\_ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
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POST MEETING LOCATION (PHYSICAL ADDRESS)				POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)				STREET ADDRESS or PO BOX #		
STREET ADDRESS				ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE	
POST E-MAIL ADDRESS				POST MEETING DAY/TIME		
POST WEBSITE				CHECK ALL THAT APPLY:		
POST PHONE #				<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)						

COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

SENIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

JUNIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

CHAPLAIN					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

JUDGE ADVOCATE (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

SURGEON (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

1 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

2 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

3 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

ADJUTANT (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS	CITY	STATE	ZIP CODE	

VETERANS OF FOREIGN WARS  
DEPARTMENT OF ALASKA  
500 E. Park Avenue  
Wasilla, AK 99654

**DEPARTMENT CONVENTION DELEGATES**

Enclosed is our remittance in the amount of \$ \_\_\_\_\_ covering the delegate fees on \_\_\_\_\_ delegates to the Department Convention. Post No. \_\_\_\_\_ had \_\_\_\_\_ members in good standing at the time of election of delegates.

Following is a list of our elected delegates and alternates:

Elected Delegates

Alternates

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**DELEGATE FEE COMPUTING CHART**

1 to 30 members	\$3.00	931 to 960 members	96.00
31 to 60 members	6.00	961 to 990 members	99.00
61 to 90 members	9.00	991 to 1020 members	102.00
91 to 120 members	12.00	1021 to 1050 members	105.00
121 to 150 members	15.00	1051 to 1080 members	108.00
151 to 180 members	18.00	1081 to 1110 members	111.00
181 to 210 members	21.00	1111 to 1140 members	114.00
211 to 240 members	24.00	1141 to 1170 members	117.00
241 to 270 members	27.00	1171 to 1200 members	120.00
271 to 300 members	30.00	1201 to 1230 members	123.00
301 to 330 members	33.00	1231 to 1260 members	126.00
331 to 360 members	36.00	1261 to 1290 members	129.00
361 to 390 members	39.00	1291 to 1320 members	132.00
391 to 420 members	42.00	1321 to 1350 members	135.00
421 to 450 members	45.00	1351 to 1380 members	138.00
451 to 480 members	48.00	1381 to 1410 members	141.00
481 to 510 members	51.00	1411 to 1440 members	144.00
511 to 540 members	54.00	1441 to 1470 members	147.00
541 to 570 members	57.00	1471 to 1500 members	150.00
571 to 600 members	60.00	1501 to 1530 members	153.00
601 to 630 members	63.00	1531 to 1560 members	156.00
631 to 660 members	66.00	1561 to 1590 members	159.00
661 to 690 members	69.00	1591 to 1620 members	162.00
691 to 720 members	72.00	1621 to 1650 members	165.00
721 to 750 members	75.00	1651 to 1680 members	168.00
751 to 780 members	78.00	1681 to 1710 members	171.00
781 to 810 members	81.00	1711 to 1740 members	174.00
811 to 840 members	84.00	1741 to 1770 members	177.00
841 to 870 members	87.00	1771 to 1800 members	180.00
871 to 900 members	90.00	1801 to 1830 members	183.00
901 to 930 members	93.00	1831 to 1860 members	186.00

Commander \_\_\_\_\_ Post # \_\_\_\_\_

# Attention Post Commanders

Post# \_\_\_\_\_

Date \_\_\_\_\_

Throughout the year, Department Headquarters receives important information for your appointed chairmen. To ensure that the information is forwarded to these chairmen, I am requesting that you furnish me with the name and address for the following:

<b>VOICE OF DEMOCRACY</b>	Name:
	Address:
	City: <span style="float: right;">zip                      Tel:</span>
<b>YOUTH ESSAY</b>	Name:
	Address:
	City: <span style="float: right;">zip                      Tel:</span>
<b>AMERICANISM</b>	Name:
	Address:
	City: <span style="float: right;">zip                      Tel:</span>
<b>COMMUNITY ACTIVITIES</b>	Name:
	Address:
	City: <span style="float: right;">zip                      Tel:</span>

**PLEASE RETURN TO:**

VFW, Department of Alaska  
500 E. Park Avenue  
Wasilla, AK 99654

Post Number: \_\_\_\_\_

**VFW, Department of Alaska  
Post and Auxiliary  
Community Projects Reporting Form**

Reporting Period \_\_\_\_\_ - \_\_\_\_\_

*Numerical entries only, please*

Programs	Post		Post		Post		Auxiliary		Auxiliary		Auxiliary
	Projects		Hours		Dollars		Projects		Hours		Dollars
Americanism											
Safety											
Youth											
Community Service											
Hospital, Funerals, etc...											
<b>TOTALS</b>	<b>0.00</b>		<b>0.00</b>		<b>0.00</b>		<b>0.00</b>		<b>0.00</b>		<b>0.00</b>

Program Suggestions

**AMERICANISM:** Veterans in the Classroom, Voice of Democracy, Patriot's Pen, Proper use and display of the American Flag, Presenting Flags, and Patriotic materials.

**SAFETY:** Fire Safety, Hunters Safety, Water Safety, Bicycling Safety and off road Vehicle safety are excellent projects.

**YOUTH ACTIVITIES:** Boy and Girl Scouting, Junior Reserve Officer Training Corps

**COMMUNITY SERVICE:** You know the City, Town or Village that you live in. Find out what the Seniors or Elders need, Adopt a Road program, can you volunteer for Meals on Wheels? Can your Post become a resource center for the Community?

**GENERAL GUIDELINES:**  
**Projects:** Actual projects completed (to include donation of VFW Post for functions)  
**Hours:** Actual hours spent on community activities  
**Dollars:** Actual monies spent/donated plus \$0.14 per mile

**Return this Completed Form to the Department of Alaska:  
500 E Park Avenue, Wasilla, AK 99654  
(907) 373-7601, fax  
vfwstatehq@mtaonline.net**

\_\_\_\_\_  
 Typed Name of Post or Auxiliary Community Activities Chairperson Date

**Please keep a copy for your records.**

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF ALASKA

**BUDDY POPPY ORDER FORM**

MAIL TO: VFW, Department of Alaska  
500 E. Park Avenue  
Wasilla, AK 99654

POST NUMBER \_\_\_\_\_ LOCATION \_\_\_\_\_

*Please place our order for the following:*

	BUDDY POPPIES @ \$120.00 PER THOUSAND =	\$
	TOTAL AMOUNT ORDERED	\$
	AMOUNT INCLUDED WITH ORDER	\$
	BALANCE DUE DEPARTMENT	\$
	DELIVER BY (DATE):	_____

(NOTE: IF YOU PROVIDE A SPECIFIC DATE FOR DELIVERY, NATIONAL WILL ENDEAVOR TO MEET THAT DEADLINE. HOWEVER, PLEASE PLACE YOUR ORDER 8-12 WEEKS PRIOR (MINIMUM) TO WHEN YOU NEED YOUR POPPIES

**SHIP ABOVE TO:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

**Orders will not ship to a PO Box**

City/State/ZIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All orders for Buddy Poppies must be submitted through Department Headquarters.**  
**Please order your poppies a minimum of 8 - 12 weeks prior to when you need them.**



## MemStats as of April 27th, 2020

Post	Dist	Life	New	Reinst	Cont	Total	Prior Year	%	Div	City	State	N/R LM	Prior Annual	Ret	N/R %
1685	99	258	9	0	27	294	290	101.38%	4	ANCHORAGE	AK	2	46	65.22%	3.79%
3629	99	344	6	11	31	392	392	100.00%	3	FAIRBANKS	AK	6	52	57.69%	5.87%
3836	99	131	2	0	5	138	139	99.28%	7	TALKEETNA	AK	1	8	75.00%	2.16%
4352	99	254	0	0	12	266	261	101.92%	4	KETCHIKAN	AK	0	8	87.50%	0.00%
5559	99	72	0	0	6	78	80	97.50%	9	JUNEAU	AK	1	8	87.50%	1.25%
7056	99	192	0	0	4	196	204	96.08%	5	KODIAK	AK	0	7	57.14%	0.00%
9365	99	515	8	1	29	553	561	98.57%	3	WASILLA	AK	2	54	57.41%	1.96%
9569	99	73	0	0	0	73	75	97.33%	9	NOME	AK	4	7	42.86%	5.33%
9785	99	1689	21	4	42	1756	1746	100.57%	1	EAGLE RIVER	AK	29	86	56.98%	3.09%
9978	99	251	1	0	4	256	254	100.79%	4	ANCHORAGE	AK	0	5	80.00%	0.39%
9981	99	399	6	4	15	424	420	100.95%	3	ANCHORAGE	AK	4	18	72.22%	3.33%
10029	99	422	5	1	9	437	454	96.26%	3	NORTH POLE	AK	6	41	36.59%	2.64%
10032	99	26	1	1	3	31	29	106.90%	11	CORDOVA	AK	1	3	100.00%	10.34%
10041	99	148	0	0	3	151	157	96.18%	6	BETHEL	AK	0	12	66.67%	0.00%
10046	99	224	7	2	12	245	244	100.41%	5	SOLDOTNA	AK	0	25	56.00%	3.69%
10221	99	113	2	0	12	127	126	100.79%	7	ANCHOR POINT	AK	1	13	84.62%	2.38%
10252	99	374	0	2	8	384	403	95.29%	3	MOUNTAIN VIEW	AK	0	20	40.00%	0.50%
10450	99	29	2	0	5	36	34	105.88%	11	DELTA JUNCTION	AK	1	6	83.33%	8.82%
10682	99	26	0	0	3	29	32	90.63%	11	GLENNALLEN	AK	0	6	50.00%	0.00%
12151	99	25	1	0	5	31	39	79.49%	11	CRAIG	AK	0	16	43.75%	2.56%
15002	99	1027	37	1	62	1127	1168	96.49%	1	ANCHORAGE	AK	14	0	0.00%	4.45%
<b>District Total</b>		<b>6592</b>	<b>108</b>	<b>27</b>	<b>297</b>	<b>7024</b>	<b>7108</b>	<b>98.81%</b>	<b>1</b>			<b>72</b>			<b>2.91%</b>

**DEPARTMENT OF ALASKA CONSOLIDATED COMMUNITY ACTIVITIES REPORT**  
**May 2019 - May 2020**

Post	A	S	Y	CS	PP	VOD	BP	TOY	VMS	Post Hours	Post Dollars	Aux Proj	Aux Hours	Aux Dollars	Total Hours	Total Dollars
1685	68	0	0	6		X	X	X	x	473	\$829.00	0	196	\$430.00	669	\$1,259
3629	0	0	0	0	X	X	X		x	0	\$0.00	0	0	\$0.00	0	\$0
3836	0	0	0	0		X	x			0	\$0.00	0	0	\$0.00	0	\$0
4352	8	1	1	3	X	X				298	\$6,500.00	17	166	\$2,250.00	464	\$8,750
5559	59	36	25	312						503	0	0	0	\$0.00	503	\$0
7056	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
9365	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
9569	4	1	8	5			x			3,798	\$4,000.00	17	1,522	\$30.00	5,320	\$4,030
9785	11	13	14	269	X	X	x		post/aux	3,226	\$92,570.25	82	1,356	\$6,650.00	4,582	\$99,220
9978	0	0	0	0	X	X		X		0	\$50.00	3	3	\$250.00	3	\$300
9981	0	0	0	0		X				0	\$0.00	0	0	\$0.00	0	\$0
10029	14	33	5	61	X	X	x		post/aux	6,270	\$13,236.02	47	1,243	\$912.52	7,513	\$14,149
10032	3	0	0	1						44	\$12.58	3	6	\$0.00	50	\$13
10041	0	0	0	0	X	X	x		post/aux	0	\$0.00	141	883	\$185,024.19	883	\$185,024
10046	11	0	3	25	X	X				564	\$1,084.18	2	6	\$0.00	570	\$1,084
10221	13	6	11	48	X		X		post/aux	1,553	\$17,749.00	183	2,087	\$13,383.12	3,640	\$31,132
10252	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
10450	33	6	19	68	X	X				1,162	\$0.00	0	0	\$0.00	1,162	\$0
10682	2	0	0	2	X					63	\$56.42	0	0	\$0.00	63	\$56
12151	0	0	0	87			x			0	\$0.00	0	0	\$0.00	0	\$0
Dept	0	0	0	0		X			x	0	\$0.00	0	0	\$0.00	0	\$0
<b>TOTALS</b>	<b>226</b>	<b>96</b>	<b>86</b>	<b>887</b>	<b>12</b>	<b>14</b>	<b>8</b>	<b>2</b>	<b>7</b>	<b>17,954</b>	<b>\$136,087.45</b>	<b>495</b>	<b>7,468</b>	<b>\$208,929.83</b>	<b>25,421</b>	<b>\$345,017</b>

A-Americanism, S-Safety, Y-Youth, CS-Community Service, PP-Patriots Pen, VOD-Voice of Democracy, BP-Buddy Poppy

VMS - Veterans & Military Support TOY-Teacher of the Year

Highlighted cells indicate no reporting in this Fiscal year in PP/VOD/BP/TOY

"X"- Denotes participation in PP, VOD, BP, TOY and/or VMS

See Leadership Manual for further program details