

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF ALASKA
500 E. PARK AVENUE
WASILLA, AK 99654
(907) 373-7600, PH (907) 373-7601, FAX
VFWSTATEHQ@MTAONLINE.NET

BEST WISHES FOR A HAPPY AND PROSPEROUS NEW YEAR

General Orders No. 7

January 2020
2019-2020 Series

To be read at the next regular meeting.

- MID-WINTER CONFERENCE AND AUCTION:** January 10 - 11, 2020
The annual Department Auction will be held on Friday, January 10, 2020, immediately following the Commander's Homecoming. All auction items should be sent to Post 9365 prior to January 10th if possible. If you are planning to hand carry an item to be donated, please provide the details to Department ASAP. Monetary donations to Department will also be accepted in lieu of an auction item.
Forward all donations to: Post 9365, 301 E. Lake View Ave., Wasilla, 99654
- ALL STATE REQUIREMENTS:** Be sure your Post is meeting the All-State requirements if you wish to be considered. Review the Membership Program, located in your Leadership Manual and on our website, to see the requirements. Deadline for all programs is **April 1, 2020 NO EXCEPTIONS.**
- MEMBERSHIP:** It's never too early to achieve 100%! Now is the time to begin reaching out to your members and encouraging them to convert to Life Membership, Life Legacy Membership, or to simply renew their annual. Managing your membership has never been easier. Members can perform all of these tasks on their own by creating an account at www.vfw.org. **There are 10 posts who need 10 or less members for 100%. 5 posts need only 1 or 2 members!**
- Reminder:** If you or your Post have made a pledge towards the operation of Department Headquarters, Fisher House or VOD for the 2019-2020 year and have yet to forward it, please do so at this time. All pledges can be mailed to Quartermaster Sheppard at 500 E. Park Avenue, Wasilla, AK 99654.
- Trustees Report of Audit (2nd Quarter):** Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees, which states that Post Trustees shall prepare and submit quarterly, through their Post Commander, a Post Trustees' Report of Audit (Supply Department Stock No. 4214) to the Department Quartermaster for referral to the Department Inspector. The second quarter will end **December 31, 2019**. Please remit your quarterly report as soon as possible, following receipt of your bank statement.
- 2020 National Convention:** The 120th National Convention will be held in Reno, Nv. From July 18 - 23, 2020. We will provide additional information and forms as they become available, on our website at www.alaskavfw.org under the "Conventions" tab.

7. **Buddy Poppies:** The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in Section 711 of the National By-Laws and Manual of Procedure. All profits accruing from the distribution of Buddy Poppies shall be used for the relief of disabled and needy veterans and their dependents. Don't forget to order your Buddy Poppies today!
8. **Community Activities Chairman:** Please be sure that the Community Activities Report, included in each month's General Orders, is completed and returned to Department Headquarters at: **500 E. Park Ave., Wasilla, AK 99654 OR by fax at (907) 373-7601 OR by email at vfwstatehq@mtaonline.net**
9. **Last Roll Call:** In order to show the proper respect due our fallen comrades, the Department Adjutant is asking all Posts to notify him of the death of any member. Please do so in writing by the **20th** of each month so that they can be listed in the Last Roll Call. Please be sure that you are notifying National as well so that they are removed from the membership roster. If you need assistance, please contact Department Headquarters at (907) 373-7600.

Herb E. Stettler

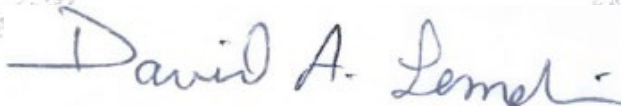
Post#10046

OFFICIAL



Mel Sheppard
State Adjutant

BY THE ORDER OF:



Dave Lemelin
State Commander

Please utilize the Department website to access additional forms and information.
www.alaskavfw.org

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF ALASKA

BUDDY POPPY ORDER FORM

MAIL TO: VFW, Department of Alaska
500 E. Park Avenue
Wasilla, AK 99654

POST NUMBER _____ LOCATION _____

Please place our order for the following:

	BUDDY POPPIES @ \$120.00 PER THOUSAND =	\$
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TOTAL AMOUNT ORDERED \$

AMOUNT INCLUDED WITH ORDER \$

BALANCE DUE DEPARTMENT \$

DELIVER BY (DATE): _____

(NOTE: IF YOU PROVIDE A SPECIFIC DATE FOR DELIVERY, NATIONAL WILL ENDEAVOR TO MEET THAT DEADLINE. HOWEVER, PLEASE PLACE YOUR ORDER 8-12 WEEKS PRIOR (MINIMUM) TO WHEN YOU NEED YOUR POPPIES

SHIP ABOVE TO:

Name: _____ Title: _____

Street Address: _____

Orders will not ship to a PO Box

City/State/ZIP: _____

Signature: _____ Date: _____

All orders for Buddy Poppies must be submitted through Department Headquarters.
Please order your poppies a minimum of 8 - 12 weeks prior to when you need them.

DEPARTMENT OF ALASKA CONSOLIDATED COMMUNITY ACTIVITIES REPORT
May 2019 - May 2020

Post	A	S	Y	CS	PP	VOD	BP	TOY	VMS	Post Hours	Post Dollars	Aux Proj	Aux Hours	Aux Dollars	Total Hours	Total Dollars
1685	0	0	0	0			X			0	\$0.00	0	0	\$0.00	0	\$0
3629	0	0	0	0	X	X	X		x	0	\$0.00	0	0	\$0.00	0	\$0
3836	0	0	0	0		X				0	\$0.00	0	0	\$0.00	0	\$0
4352	0	0	0	0	X					0	\$0.00	0	0	\$0.00	0	\$0
5559	42	35	6	37						283	0	0	0	\$0.00	283	\$0
7056	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
9365	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
9569	4	1	8	5						3,798	\$4,000.00	17	1,522	\$30.00	5,320	\$4,030
9785	10	12	12	14	X	x	x		x	2,245	\$75,578.02	79	946	\$6,550.00	3,191	\$82,128
9978	0	0	0	0	X	X		X		0	\$50.00	3	3	\$250.00	3	\$300
9981	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
10029	2	19	5	35	x	x	x		x	360	\$3,468.50	16	309	\$445.36	668	\$3,914
10032	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
10041	0	0	0	0	X	X			x	0	\$0.00	58	551	\$100,413.96	551	\$100,414
10046	11	0	3	25	X	X				564	\$1,084.18	2	6	\$0.00	570	\$1,084
10221	0	0	0	0	X					0	\$0.00	99	1,266	\$6,175.67	1,266	\$6,176
10252	0	0	0	0	X	X				0	\$0.00	0	0	\$0.00	0	\$0
10450	3	1	1	3	X					184	\$0.00	0	0	\$0.00	184	\$0
10682	2	0	0	2	X	X				63	\$56.42	0	0	\$0.00	63	\$56
12151	0	0	0	0						0	\$0.00	0	0	\$0.00	0	\$0
TOTALS	74	68	35	121	12	10	4	1	4	7,497	\$84,237.12	274	4,603	\$113,864.99	12,099	\$198,102

A-Americanism, S-Safety, Y-Youth, CS-Community Service, PP-Patriots Pen, VOD-Voice of Democracy, BP-Buddy Poppy

VMS - Veterans & Military Support TOY-Teacher of the Year

Highlighted cells indicate no reporting in this administrative year in PP/VOD/BP/TOY

"X"- Denotes participation in PP, VOD, BP, TOY and/or VMS

See Leadership Manual for further program details

ALASKA MEMBERSHIP REPORT 2019

State	Post	Dst	Life	New	Reinst	Cont	Total	Adj Prior Yr	Percent	Div	RS	City	State	N/R LM	Prior Annua	Retention	N/R %
Alaska	1685	99	256	5	0	14	275	290	94.82%	4		ANCH	AK	2	46	34.78%	2.41%
Alaska	3629	99	344	6	3	17	370	392	94.38%	3		FBK	AK	6	52	34.62%	3.83%
Alaska	3836	99	131	2	0	4	137	139	98.56%	7		TLKTNA	AK	1	8	62.50%	2.16%
Alaska	4352	99	253	0	0	3	256	261	98.08%	4		KETCHN	AK	0	8	25.00%	0.00%
Alaska	5559	99	71	0	0	3	74	80	92.50%	9		JUNEAU	AK	0	8	50.00%	0.00%
Alaska	7056	99	192	0	0	2	194	204	95.09%	5		KODIAK	AK	0	7	28.57%	0.00%
Alaska	9365	99	512	2	1	17	532	561	94.83%	3		WASILLA	AK	2	54	33.33%	0.89%
Alaska	9569	99	72	0	0	0	72	75	96.00%	9		NOME	AK	3	7	42.86%	4.00%
Alaska	9785	99	1678	12	4	26	1720	1746	98.51%	1		EAGLE RV	AK	21	86	36.05%	2.12%
Alaska	9978	99	251	1	0	2	254	254	100.00%	4		ANCH	AK	0	5	40.00%	0.39%
Alaska	9981	99	399	1	3	13	416	420	99.04%	3		ANCH	AK	4	18	61.11%	1.90%
Alaska	10029	99	418	3	1	4	426	454	93.83%	3		NP	AK	3	41	21.95%	1.54%
Alaska	10032	99	26	1	0	0	27	29	93.10%	11		CORDVA	AK	1	3	33.33%	6.90%
Alaska	10041	99	148	0	0	3	151	157	96.17%	6		BETHEL	AK	0	12	58.33%	0.00%
Alaska	10046	99	224	7	2	10	243	244	99.59%	5		SOLDTNA	AK	0	25	48.00%	3.69%
Alaska	10221	99	113	2	0	8	123	126	97.61%	7		ANCH	AK	1	13	61.54%	2.38%
Alaska	10252	99	373	0	1	7	381	403	94.54%	3		MT VIEW	AK	0	20	35.00%	0.25%
Alaska	10450	99	28	2	0	3	33	34	97.05%	11		DELTA JT	AK	0	6	50.00%	5.88%
Alaska	10682	99	26	0	0	1	27	32	84.37%	11		GLNALLN	AK	0	6	16.67%	0.00%
Alaska	12151	99	25	1	0	4	30	39	76.92%	11		CRAIG	AK	0	16	37.50%	2.56%
Alaska	15002	99	1018	23	1	44	1086	1168	92.97%	1		ANCH	AK	8	0	0.00%	2.74%
Alaska	0	99	6558	68	16	185	6827	7108	96.04%	1				52	0	0.00%	1.91%
Alaska	0	255	6558	68	16	185	6827	7108	96.04%					52	0	0.00%	1.91%

VFW DEPARTMENT OF ALASKA MID-WINTER CONFERENCE (Susitna Post 9365)

FRIDAY, JANUARY 10, 2020 - 6:00 P.M.

Department Commander, Dave Lemelin & Department Auxiliary President, Bobby Ness, HOMECOMING DINNER – HAWAIIAN THEME

No Host Cocktails: 5:00 p.m.

Dinner: 6:00 p.m.

SATURDAY, JANUARY 11, 2020

VFW Meeting at VFW Post 9365 ~ 9:00 A.M.

VFW Auxiliary Meeting at Best Western Hotel ~ 9:00 A.M.

LUNCH BAR @ VFW Post 9365 (Donation)

MID-WINTER BANQUET - Susitna Post 9365

No-Host Cocktails: 5:00 p.m.

Dinner: 6:00 p.m.

Auxiliary \$10,000 Raffle immediately following dinner

Shuttle service will be provided January 10 – 11 from Best Western Hotel and VFW Post 9365 to meetings and special functions.

Registration & Shuttle information

REGISTRATION: Registration ends January 2, 2020

Registration Desk will be open Friday, January 10 from 1:00 - 4:00 pm

MID-WINTER AUXILIARY \$10,000 DRAWING

Drawing will be held at VFW Post 9365 following the banquet dinner.

CONFERENCE SHUTTLE SERVICE

VFW Post 9365 will not be running shuttle service from/to Ted Steven's Anchorage International Airport. Our post will run shuttle service between Best Western Hotel, and VFW Post 9365.

PRE-REGISTRATION FORM

Mid-Winter Conference 2020

Hosted by: Susitna Post 9365
301 East Lake View Ave
Wasilla, Alaska 99654

Name: _____ Title: _____ Post/Aux. #: _____

Name: _____ Title: _____ Post/Aux. #: _____

Address: _____

City: _____ State: _____ Zip: _____

BANQUET TICKET REQUEST:

Cut off for Banquet Tickets is January 2, 2020

**THERE WILL NOT BE ANY TICKETS SOLD OR
AVAILABLE AT THE DOOR!!!!**

OPTION A:

- Roast Beef
- Dinner Salad
- Mashed Potatoes
- Green Beans
- Dinner Roll
- Dessert

OPTION B:

- Parmesan Chicken Breast
- Dinner Salad
- Mashed Potatoes
- Green Beans
- Dinner Roll
- Dessert

Tickets: _____ x \$35.00

Tickets: _____ x \$35.00

Total Amount: \$ _____

Total Amount: \$ _____

Make checks payable to: **VFW Post 9365**. Mail
check(s) & Pre-Registration form to:

VFW Post 9365
ATTN. Mid-Winter Conference
1620 South Audie Street
Palmer, Alaska 99645