

# **PRIME RIB DINNER**

**2019 WESTERN CONFERENCE**

**VFW 1685**

## **PRIME RIB DINNER**

**INCLUDES -POTATO, VEGETABLE, SALAD & DESERT**

**\$20 DONATION**

**1<sup>ST</sup> NOVEMBER 2019**

**DINNER 6:30 – 9:00PM**

**CONTACT- BRETT SPENCER 907-301-8478**

**VFW 1685 - 1200 W 33<sup>RD</sup> AVE - ANCHORAGE, ALASKA - 907-562-1685**