

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF ALASKA
500 E. PARK AVENUE
WASILLA, AK 99654
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VFWSTATEHQ@MTAONLINE.NET

General Orders No. 11

May 2019
2018-2019 Series

To be read at the next regular meeting.

MEMBERSHIP! MEMBERSHIP! MEMBERSHIP!
Let's make 100%!

1. **RAFFLE:** All raffle tickets should be en route to Headquarters at this time. If you have not already done so, please do so immediately. Please, do NOT hold on to your tickets until convention - every raffle ticket must be accounted for.
2. The **2017 Department Convention** will be hosted by Post 10252, **May 02 – 04, 2019**. See the enclosed information.
3. **COMMANDERS / QUARTERMASTERS** - Department Convention Delegate Fees and Extension Fees should be completed prior to Convention. These forms should be promptly returned to Quartermaster Minnick at Headquarters.
4. Attention of Post Commanders is directed to Section 222, Manual of Procedure and Article VIII, Section 2 of Department By-Laws that pertain to Department Convention delegates and alternates. Please use the enclosed form to report delegates.
5. **IMPORTANT REMINDER:** All elected and appointed officers and chairmen must provide a written report at Department Convention. If not in attendance, a report must be mailed to Department Adjutant prior to convention if you would like them in the Convention Proceedings Booklet. These can be emailed to vfwstatehq@mtaonline.net or mailed to Headquarters at the address listed above.
6. Please be reminded that Section 211 of the National By-Laws stipulates authority to the Commander-in-Chief, to suspend and eventually revoke, a Post Charter for failure to submit to this Headquarters by **June 1st** a properly completed Post Election Report. Post Election Reports can be submitted online, using the Online Membership System (OMS). If you need assistance in setting up an account or filing your Post Election Report, please contact Jennifer at Headquarters.
7. Members are reminded that if they are elected or appointed to a Department position, proof of eligibility must be on file with the Department Adjutant prior to installation.
8. **Attention: The 2019 National Convention** will be held **July 20 -24, 2017** in Orlando, Florida. You can obtain additional information and forms by visiting the VFW National website at: <http://www.vfw.org>. Click on "120th VFW National Convention" from the home page or visit our website at www.alaskavfw.org and click on the "Conventions" tab.
9. **MEMORIAL DAY:** Monday, May 27, 2019 - Please contact the National Cemetery for scheduled events and times at 384-7075.
10. **Attention:** Post and Auxiliary Community Activities Chairpersons: Please ensure that Community Projects Reporting Forms have been completed and forwarded to Department Headquarters **by May 17, 2019** for completion of the year-end report to National. Please use the enclosed form when reporting. If you missed this deadline, please continue to send in your reports so that the most accurate accounting of community service is still logged.
11. Department would like to announce the following National Convention Committees:

Finance and Internal Organization	Betty Gail M. Keao	Post 10252
General Resolutions	Lorraine A Roehl	Post 10029
General Resolutions	John M Walker	Post 10046
National Veterans and Military Support	J.R. Hackett	Post 9365
Veterans Service Resolutions	Lisa Robinson	Post 9365
Veterans Service Resolutions	Ryan McNeely	Post 9365
National Bylaws, Manual of Procedure	Troy Eck	Post 10029
National Security and Foreign Affairs	William J Yudiskas	Post 9785

12. In order to show the proper respect due our fallen comrades, the Department Adjutant is asking all Posts to notify him of the death of any member. Please do so in writing **by the 20th of each month** so that they can be listed in the Last Roll Call.

13. LAST ROLL CALL OF DEPARTED COMRADES:

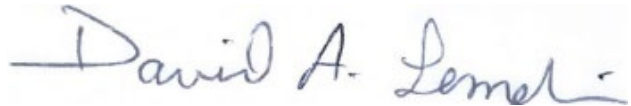
Norman Facer Post 9785

OFFICIAL



Mel Sheppard
State Adjutant

BY THE ORDER OF:



Dave Lemelin
State Commander

***Please utilize the Department website to access additional forms and information.
www.alaskavfw.org***