

# VFW DEPARTMENT OF ALASKA PLANNING CALENDAR

*(Please note: This is a Tentative Schedule)*

*We will inform Posts as soon as possible if dates and/or locations are amended throughout the year...*

DATE	EVENT	Location (if applicable)
May 4 - 7, 2017	Senior Vice Commanders / Adjutants Meeting	Kansas City, Missouri
May 11 - 13, 2017	Department Convention	Anchorage, Alaska <i>Captain James G. Lee Memorial Post 1685</i>
July 22 - 26, 2017	National Convention	New Orleans, Louisiana
August 17 - 20, 2017	Commander-in-Chief's Homecoming	Cincinnati, Ohio
October 31, 2017	DEADLINE - <b><u>Post</u></b> Voice of Democracy Contest <i>All entries must be to the <b><u>Post</u></b></i>	
October 31, 2017	DEADLINE - <b><u>Post</u></b> Patriot's Pen Contest <i>All entries must be to the <b><u>Post</u></b></i>	
October 31, 2017	DEADLINE - <b><u>Post</u></b> Teacher of the Year <i>Entries for each category must be to the <b><u>Post</u></b></i>	
November 2 - 5, 2017	Western Conference	San Diego, California
December 1, 2017	DEADLINE - <b><u>Department</u></b> Voice of Democracy Contest <i>All entries must be to the <b><u>Department Chairman</u></b></i>	
December 1, 2017	DEADLINE - <b><u>Department</u></b> Patriot's Pen Contest <i>All entries must be to the <b><u>Department Chairman</u></b></i>	
December 1, 2017	DEADLINE - <b><u>Department</u></b> Teacher of the Year <i>First place entries in each category must be to the <b><u>Department Chairman</u></b></i>	
January 12, 2018	Commander Homecoming	Anchorage, Alaska <i>Captain James G. Lee Memorial Post 1685</i>
January 13, 2018	Mid-Winter Council of Administration	Anchorage, Alaska <i>Captain James G. Lee Memorial Post 1685</i>
March 3 - 8, 2018	Voice of Democracy / Legislative Conference	Washington, D.C.
April 1, 2018	DEADLINE - All State Commander & Quartermaster <i>CHECK ALASKA'S MEMBERSHIP PROGRAM FOR DETAILS</i>	
April 1, 2018	DEADLINE - Membership Jacket Contest <i>CHECK ALASKA'S MEMBERSHIP PROGRAM FOR DETAILS</i>	
April 1, 2018	DEADLINE - Individual Recruiting Awards Contest <i>CHECK ALASKA'S MEMBERSHIP PROGRAM FOR DETAILS</i>	
May 3 - 5, 2018	Department Convention	North Pole, Alaska

*Weldon M. Rucker Post 10029*

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