

| Post | Quarterlies (Submitted on time) | | | | Buddy Poppy | Voice of Democracy | Patriot's Pen | Teacher of the Year | Membership | Commander Project(s) | Bonding | VMSP (Veterans & Military Support) | Nat'l Veterans Service | TOTAL POINTS |
|-------|------------------------------------|-----|-----|-----|------------------|-----------------------|------------------|------------------------|---------------------|-------------------------|------------------|---|------------------------------|-----------------|
| | 1st | 2nd | 3rd | 4th | | | | | | | | | | |
| | <i>(5 points each)</i> | | | | <i>15 points</i> | <i>15 points</i> | <i>15 points</i> | <i>15 points</i> | <i>Must be 100%</i> | <i>15 points</i> | <i>15 points</i> | <i>15 points</i> | <i>15 points</i> | |
| 1685 | | | | | | | | | | | | | | |
| 3629 | | | | | | | | | | | | | | |
| 3836 | | | | | | | | | | | | | | |
| 4352 | | | | | | | | | | | | | | |
| 5559 | | | | | | | | | | | | | | |
| 7056 | | | | | | | | | | | | | | |
| 9365 | | | | | | | | | | | | | | |
| 9569 | | | | | | | | | | | | | | |
| 9785 | | | | | | | | | | | | | | |
| 9978 | | | | | | | | | | | | | | |
| 9981 | | | | | | | | | | | | | | |
| 10029 | | | | | | | | | | | | | | |
| 10032 | | | | | | | | | | | | | | |
| 10041 | | | | | | | | | | | | | | |
| 10046 | | | | | | | | | | | | | | |
| 10221 | | | | | | | | | | | | | | |
| 10252 | | | | | | | | | | | | | | |
| 10450 | | | | | | | | | | | | | | |
| 10682 | | | | | | | | | | | | | | |
| 12151 | | | | | | | | | | | | | | |

110 points must be achieved to be considered for All-State, with 100% Membership being a requisite and participation in at least four (4) of the programs listed above.

Contest Deadline is April 1, 2018 (NO EXCEPTIONS)